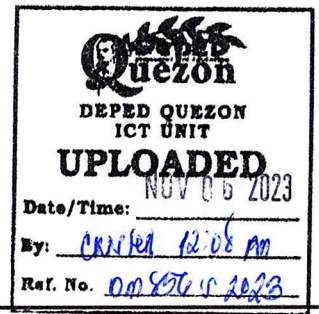




Republic of the Philippines  
**Department of Education**  
Region IV-A  
SCHOOLS DIVISION OF QUEZON PROVINCE



03 November 2023

**DIVISION MEMORANDUM**  
DM No. 856, s. 2023

**DOWNLOADING OF FUNDS FOR INTEGRATED SCHOOL NUTRITION MODEL (ISNM)  
LIGHTHOUSE SCHOOL IMPLEMENTERS**

**To:** Assistant Schools Division Superintendents  
Division Chiefs  
Public Schools District Supervisors  
Elementary School Heads  
All Others Concerned

1. In reference to OUOPS No. 2023-03-Memorandum titled Guidelines on the Utilization of Downloaded Program Support Funds for the Implementation of the Integrated School Nutrition Model (ISNM), this Office announces the list of lighthouse schools to be provided with program support funds.

| District    | School                     | Amount to be downloaded |
|-------------|----------------------------|-------------------------|
| San Antonio | San Antonio Central School | 13,049.00               |
| Plaridel    | Tanauan E.S.               | 13,049.00               |
| Pitogo      | Pitogo CES II              | 13,049.00               |

2. Please see attached Memorandum for reference on the eligible activities where this fund can be utilized subject to the usual accounting and auditing rules and regulations.
3. Relevant to this, lighthouse schools shall submit an Accomplishment Report following Annex 1 template ( page 3 of 3) of the attached OUOPS Memorandum.
4. Accomplished Annex 1 shall be submitted on or before December 13, 2023 through the link <https://tinyurl.com/ISNM2023-AccomplishmentReport> or use the QR Code below.



DEPEDQUEZON-TM-SDS-04-009-003



**"Creating Possibilities, Inspiring Innovations"**

**Address:** Sitio Fori, Brgy. Talipan, Pagbilao, Quezon  
**Trunkline #:** (042) 784-0366, (042) 784-0164, (042) 784-0391, (042) 784-0321  
**Email Address:** [quezon@deped.gov.ph](mailto:quezon@deped.gov.ph)  
**Website:** [www.depedquezon.com.ph](http://www.depedquezon.com.ph)



Republic of the Philippines  
**Department of Education**  
Region IV-A  
SCHOOLS DIVISION OF QUEZON PROVINCE

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5. Immediate dissemination of and strict compliance with this Memorandum is desired.

  
**ROMMEL C. BAUTISTA, CESO V**  
Schools Division Superintendent 

shsmtma11/3/2023

DEPEDQUEZON-TM-SDS-04-009-003

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**Email Address:** quezon@deped.gov.ph

**Website:** [www.depedquezon.com.ph](http://www.depedquezon.com.ph)

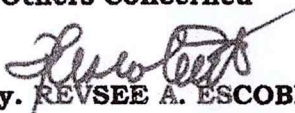


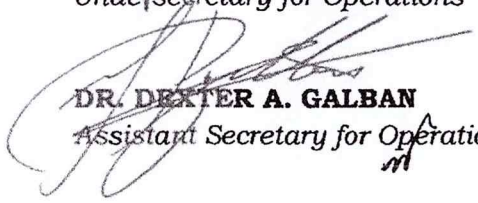
Republic of the Philippines  
**Department of Education**  
OPERATIONS

OUOPS No. 2023-03-

**MEMORANDUM**

TO : **Regional Directors**  
**Schools Division Superintendents**  
**School Health Personnel**  
**All Others Concerned**

FROM :   
**Atty. REVSEE A. ESCOBEDO**  
*Undersecretary for Operations*

  
**DR. DEXTER A. GALBAN**  
*Assistant Secretary for Operations*

SUBJECT : **Guidelines on the Utilization of Downloaded Program Support Funds for the Implementation of the Integrated School Nutrition Model (ISNM)**

DATE : July 17, 2023

The Department of Education (DepEd) through the Bureau of Learner Support Services - School Health Division (BLSS-SHD), adopted in 2018, the Integrated School Nutrition Model (ISNM). This integrated then the three (3) BLSS-SHD programs such as: **Gulayan sa Paaralan Program** which enhanced ecological gardening practices to improve productivity and sustainability; **School-Based Feeding Program (SBFP)** which uses Iron-fortified and indigenous vegetables from school gardens to feed undernourished Kinder to Grade 6 learners; and **Nutrition Education** which uses combination of learning strategies to promote the importance of nutrient-dense food, good eating habits, and increased consumption of fruits and vegetables to learners and parents.

For SY 2023-2024, the established lighthouse schools will be provided with program support funds to be used for the following activities, subject to the usual accounting and auditing rules and regulations:

1. Purchase of garden inputs for the improvement/maintenance of crop museum and nurseries of indigenous vegetables.
2. Putting-up of signage that the school is an ISNM Lighthouse for advocacy purposes.
3. Development of information materials such as leaflets and videos for advocacy activities.

4. Reproduction of appropriate nutrition education materials.
5. Conduct of advocacy activities on the integration of bio-intensive gardens, school feeding, and nutrition education.
6. Implementation of ISNM related activities as deemed necessary.

The Lighthouse Schools shall prepare an Accomplishment Report (Annex 1) to be submitted on or before December 31, 2023, through email address [nutrition.support@deped.gov.ph](mailto:nutrition.support@deped.gov.ph).

For immediate and appropriate action.

**Annex 1**

**Integrated School Nutrition Model (ISNM) Accomplishment Report  
for the Utilization on the 2023 Downloaded Funds**

|   |                        |
|---|------------------------|
| Region/Division   |                        |
| Amount Downloaded   |                        |
| Advocacy activities conducted on the integration of bio-intensive gardens, school feeding, and nutrition education  |                        |
| Activity  | Date/Time/Venue        |
|   |                        |
|   |                        |
| <p>Did you reproduce or reprint any nutrition education materials?<br/>         Yes ____ No ____<br/>         If Yes, what kind of nutrition education materials? (e.g. pamphlet, booklet, posters etc.)<br/>         _____<br/>         _____</p> <p>If No, state Why _____<br/>         _____</p> |                        |
| <p>Did you procure garden tools for the improvement/maintenance of vegetable gardens?<br/>         Yes ____ No ____<br/>         If yes, state garden tools procured _____<br/>         _____</p> <p>If No, state Why _____<br/>         _____</p>  |                        |
| <p>Have you planted indigenous vegetables? Yes ____ No ____<br/>         If Yes, what are those indigenous vegetables, please state<br/>         _____<br/>         _____</p> <p>If No, state Why _____<br/>         _____</p>  |                        |
| Problems/issues encountered   | Recommendations Made   |
| 1.  |                        |
| 2.  |                        |
| 3.  |                        |
| <p>Best practices</p> <p>1.<br/>2.<br/>3.</p>   |                        |
| Prepared by:<br><br>_____   | Approved:<br><br>_____ |
| Name & Item Position<br>(state designation if any)  | Head of Office         |

(Please attach pictures and provide a caption and date)